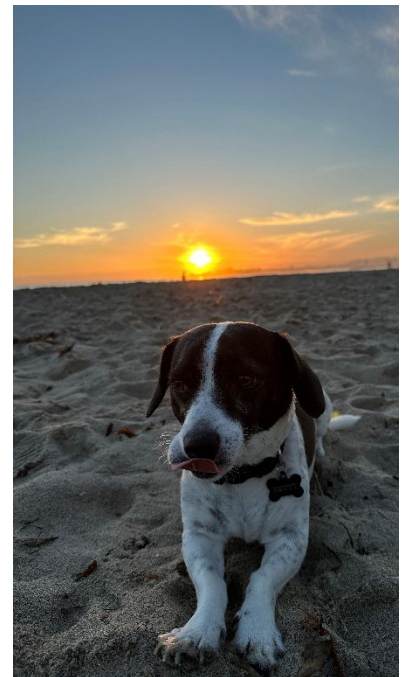


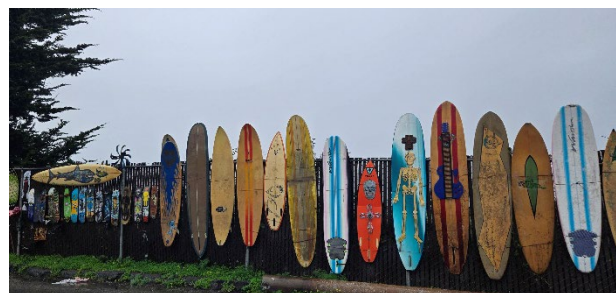
## Acronyms

|                 |  |
|-----------------|--|
| <b>3CE</b>      | Central Coast Community Energy                     |
| <b>ACFR</b>     | Annual Comprehensive Financial Report              |
| <b>ADA</b>      | Americans with Disabilities Act                    |
| <b>ADU</b>      | Accessory Dwelling Unit                            |
| <b>AHSC</b>     | Affordable Housing and Sustainable Communities     |
| <b>APO</b>      | Administrative Procedure Order                     |
| <b>ARPA</b>     | American Rescue Plan Act                           |
| <b>ATP</b>      | Active Transportation Program                      |
| <b>BFCC</b>     | Beach Flats Community Center                       |
| <b>BHCIP</b>    | Behavioral Health Continuum Infrastructure Project |
| <b>BRE</b>      | Business Retention and Expansion                   |
| <b>CalPERS</b>  | California Public Employees' Retirement System     |
| <b>Caltrans</b> | California Department of Transportation            |
| <b>CAP 2030</b> | Climate Action Plan                                |
| <b>CARD</b>     | City Arts Recovery Design                          |
| <b>CDBG</b>     | Community Development Block Grant                  |
| <b>CDC</b>      | Centers for Disease Control and Prevention         |
| <b>CDFW</b>     | California Department of Fish and Wildlife         |
| <b>CEC</b>      | California Energy Commission                       |
| <b>CFOC</b>     | Children's Fund Oversight Committee                |
| <b>CIP</b>      | Capital Investment Program                         |
| <b>CMO</b>      | City Manager's Office                              |
| <b>COP</b>      | Certificates of Participation                      |
| <b>COVID-19</b> | Coronavirus disease 2019                           |



|              |   |
|--------------|---|
| <b>CMMS</b>  | Computerized Maintenance Management System                                      |
| <b>CPVAW</b> | Commission for the Prevention of Violence Against Women                         |
| <b>CRM</b>   | Cooperative Retail Management   |
| <b>CRSP</b>  | Community Request for Service Portal  |
| <b>CSAP</b>  | Central Service Allocation Plan   |
| <b>CSO</b>   | Community Service Officer   |
| <b>CZU</b>   | CAL FIRE San Mateo - Santa Cruz Unit  |
| <b>DEI</b>   | Diversity, Equity, and Inclusion  |
| <b>DMC</b>   | Downtown Management Corporation   |
| <b>DOF</b>   | Department of Finance (California)  |
| <b>DT</b>    | Downtown  |
| <b>DLAHP</b> | Downtown Library and Affordable Housing Project                                 |
| <b>ED</b>    | Office of Economic Development (formerly Economic Development and Housing, EDH) |
| <b>EIFD</b>  | Enhanced Infrastructure Financing District                                      |
| <b>ERF</b>   | Encampment Resolution Fund  |
| <b>ERP</b>   | Enterprise Resource Planning, see NATE  |
| <b>EOC</b>   | Emergency Operations Center   |
| <b>EV</b>    | Electric Vehicle  |
| <b>FEMA</b>  | Federal Emergency Management Agency   |
| <b>FHWA</b>  | Federal Highway Administration  |
| <b>FTE</b>   | Full-Time Equivalents   |
| <b>FY</b>    | Fiscal Year   |
| <b>GAAP</b>  | Generally Accepted Accounting Principles  |
| <b>GASB</b>  | Governmental Accounting Standards Board   |
| <b>GFOA</b>  | Government Finance Officers Association   |

|                 |   |
|-----------------|---|
| <b>GHG</b>      | Greenhouse gas  |
| <b>GHWTP</b>    | Graham Hill Water Treatment Plant   |
| <b>GIS</b>      | Geographic Information System   |
| <b>GO</b>       | General Obligation  |
| <b>HiAP</b>     | Health in All Policies  |
| <b>HOME</b>     | Home Investment Partnerships Program (US Department of Housing and Urban Development) |
| <b>HR</b>       | Human Resources   |
| <b>HRT</b>      | Homelessness Response Team  |
| <b>HSIP</b>     | Highway Safety Improvement Program  |
| <b>HUD</b>      | Housing and Urban Development (US)  |
| <b>HVAC</b>     | Heating, Ventilation, and Air Conditioning  |
| <b>IHAPP</b>    | Inclusionary Housing Affordability Preservation Program                               |
| <b>IIG</b>      | Infill Infrastructure Grant   |
| <b>ISF</b>      | Internal Services Fund  |
| <b>IT</b>       | Information Technology  |
| <b>JPA</b>      | Joint Powers Authority  |
| <b>LAIF</b>     | Local Agency Investment Fund  |
| <b>LCP</b>      | Local Coastal Program   |
| <b>LHMP-CAP</b> | Local Hazard Mitigation Plan – Climate Adaptation Plan                                |
| <b>LHTF</b>     | State Local Housing Trust Fund  |
| <b>LMIH</b>     | Low- and Moderate-Income Housing Fund   |
| <b>LNCC</b>     | London Nelson Community Center  |
| <b>LRFP</b>     | Long-Range Financial Plan   |
| <b>MBARD</b>    | Monterey Bay Air Resources District   |
| <b>MBNMS</b>    | Monterey Bay National Marine Sanctuary  |



|                 |  |
|-----------------|--|
| <b>MOU</b>      | Memorandum of Understanding  |
| <b>NATE</b>     | Name for the City's core business system modernization project   |
| <b>NEPA</b>     | National Environmental Policy Act  |
| <b>NOAA</b>     | National Oceanic and Atmospheric Administration  |
| <b>NPDES</b>    | National Pollutant Discharge Elimination System  |
| <b>OES</b>      | Office of Emergency Services   |
| <b>OPEB</b>     | Other Post-Employment Benefits   |
| <b>PG&amp;E</b> | Pacific Gas and Electric Company   |
| <b>P&amp;R</b>  | Parks and Recreation   |
| <b>PCD</b>      | Planning and Community Development   |
| <b>PEPRA</b>    | Public Employees' Pension Reform Act   |
| <b>PERS</b>     | Public Employees' Retirement System  |
| <b>POB</b>      | Pension Obligation Bond  |
| <b>PSIF</b>     | Public Safety Impact Fee   |
| <b>PW</b>       | Public Works   |
| <b>RDA</b>      | Redevelopment Agency   |
| <b>RFP</b>      | Request for Proposal   |
| <b>RHNA</b>     | Regional Housing Needs Assessment  |
| <b>ROPS</b>     | Recognized Obligation Payment Schedule   |
| <b>SA</b>       | Successor Agency (City of Santa Cruz, as Successor Agency to the former Santa Cruz Redevelopment Agency) |
| <b>SB</b>       | Senate Bill  |
| <b>SCC</b>      | Santa Cruz County  |
| <b>SCCRTC</b>   | Santa Cruz Regional Transportation Commission (also "RTC")   |
| <b>SCCSD</b>    | Santa Cruz County Sanitation District  |
| <b>SCFD</b>     | Santa Cruz Fire Department   |



|                 |   |
|-----------------|---|
| <b>SCMU</b>     | Santa Cruz Municipal Utilities                        |
| <b>SCO</b>      | State Controller's Office (California)                |
| <b>SCPD</b>     | Santa Cruz Police Department                          |
| <b>SCPL</b>     | Santa Cruz Public Library                             |
| <b>SLP</b>      | San Lorenzo Park                                      |
| <b>SLR</b>      | San Lorenzo River                                     |
| <b>SRF</b>      | State Revolving Fund                                  |
| <b>SSB/SSBT</b> | Sugar-Sweetened Beverage/Sugar-Sweetened Beverage Tax |
| <b>SUD</b>      | Substance use disorder                                |
| <b>SWPPP</b>    | Stormwater Pollution Prevention Plan                  |
| <b>TOT</b>      | Transient Occupancy Tax                               |
| <b>UCAP</b>     | Utility Customer Assistance Program                   |
| <b>UCSC</b>     | University of California, Santa Cruz                  |
| <b>UUT</b>      | Utility Users Tax                                     |
| <b>VLF</b>      | Vehicle In-Lieu Fees                                  |
| <b>WIFIA</b>    | Water Infrastructure and Finance Innovation Act       |
| <b>WSAC</b>     | Water Supply Advisory Committee                       |
| <b>WSAIP</b>    | Water Supply Augmentation Implementation Plan         |
| <b>WWTF</b>     | Wastewater Treatment Facility                         |

