

U FINAL UWMP DOCUMENTATION



City of Santa Cruz
Water Department
212 Locust Street
Santa Cruz, CA 95060

May 8, 2026

Nicole Cobrun, County Administrative Officer
County of Santa Cruz
701 Ocean Street, Room 520
Santa Cruz, CA 95060

Subject: 2025 Urban Water Management Plan, including Water Shortage Contingency Plan

Dear Ms. Coburn,

The City of Santa Cruz has made its draft 2025 Urban Water Management Plan, including Water Shortage Contingency Plan, available for public review. This letter is to notify County of Santa Cruz of the opportunity to review the plan and to provide details about the upcoming public hearing.

The draft 2025 Urban Water Management Plan, including the Water Shortage Contingency Plan, can be reviewed online at our website here: www.santacruzca.gov/Government/City-Departments/Water-Department/Online-Reports. Hard copies are available at the Santa Cruz Public Library Downtown Branch during normal library hours and at the Santa Cruz Water Department, Engineering Counter during normal hours (Monday-Friday 1 p.m. to 3 p.m.) or by appointment by calling 831-420-5210.

The Santa Cruz City Council will hold a public hearing at its regular meeting on Tuesday, June 9, 2026 after the hour of 11:30 a.m. to receive public comment and consider the adoption of the Urban Water Management Plan and Water Shortage Contingency Plan. Additional information on how to participate and view the meeting will be provided on the agenda found at: www.santacruzca.gov/Government/City-Council/Council-Meetings. The City Council will have the opportunity to adopt both plans at the meeting.

Please contact me at 420-5327 or seasleyperes@santacruzca.gov if you have any questions or if you would like to provide comment in advance of the public hearing. It is requested that written correspondence be provided no later than 5:00 on June 8, 2026.

Sincerely,

Original Hard Copy Signed

Sarah Easley Perez
Principal Planner
City of Santa Cruz Water Department
seasleyperes@santacruzca.gov
(831) 420-5327

CC: Stephanie Hansen, Planning Assistant Director



City of Santa Cruz
Water Department
212 Locust Street
Santa Cruz, CA 95060

May 8, 2026

Jamie Goldstein, City Manager
City of Capitola
420 Capitola Avenue
Capitola, CA 95010

Subject: 2025 Urban Water Management Plan, including Water Shortage Contingency Plan

Dear Mr. Goldstein,

The City of Santa Cruz has made its draft 2025 Urban Water Management Plan, including Water Shortage Contingency Plan, available for public review. This letter is to notify City of Capitola of the opportunity to review the plan and to provide details about the upcoming public hearing.

The draft 2025 Urban Water Management Plan, including the Water Shortage Contingency Plan, can be reviewed online at our website here: www.santacruzca.gov/Government/City-Departments/Water-Department/Online-Reports. Hard copies are available at the Santa Cruz Public Library Downtown Branch during normal library hours and at the Santa Cruz Water Department, Engineering Counter during normal hours (Monday-Friday 1 p.m. to 3 p.m.) or by appointment by calling 831-420-5210.

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Sincerely,

Original Hard Copy Signed

Sarah Easley Perez
Principal Planner
City of Santa Cruz Water Department
seasleyperetz@santacruzca.gov
(831) 420-5327

CC: Katie Herlihy, Community Development Director

Classifieds ♦ Classifieds ♦ Classifieds

Legal Notice

Legal Notice

FICTITIOUS BUSINESS NAME STATEMENT

NOTICE IS HEREBY GIVEN THAT the following individual is doing business as:

SMALL TOWN, COCKE, CO., 200 VILLA WAY BOULDER CREEK, CA 95006, County of SANTA CRUZ.

Registration Address(es):

REBECCA WELLS, 200 VILLA WAY BOULDER CREEK, CA 95006.

The business is conducted by AN INDIVIDUAL.

REBECCA WELLS

The registrant commenced to transact business under the fictitious business name listed above on NA.

This statement was filed with **Talita Webb**, County Clerk of Santa Cruz County on April 27, 2026.

By: **Lorena Bribas-Camacho**, Deputy

CNS-4020195

SANTA CRUZ SENTINEL

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, P5 Retail Sales, LLC will sell at public sale on or before May 26, 2026, the personal property in the below-listed units. The public sale of these items will begin at 0800 AM and continue until all units are sold. The lien sale is to be held at the following location website: www.storageareas.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 07042, 1801 River Street, Santa Cruz, CA 95062, (831) 226-1862

Sale to be held at www.storageareas.com

1126 - Hudson, Meghan; 2124 - Collins, Wendy; 2124 - Johnson, Jennifer; 2247 - Puentes, Julian; 3124 - Mathis, Alicia; 3226 - Basso/Amelia, Jeanmarie

PUBLIC STORAGE # 21406, 115 Capitola Road Extension, Santa Cruz, CA 95062, (831) 291-5662

Sale to be held at www.storageareas.com

8010 - Stevens, Luka; 8043 - Heredia, Samantha; 8044 - Heredia, Samantha

PUBLIC STORAGE # 23400, 1235 Sequel Drive, Santa Cruz, CA 95062, (831) 291-6762

Sale to be held at www.storageareas.com

4276 - Mondini, Steve; 4334 - Jessee, Scott

PUBLIC STORAGE # 27040, 3840 Perla Dr., Santa Cruz, CA 95062, (831) 226-1448

Sale to be held at www.storageareas.com

4054 - Murphy, Taylor; 4104 - Hudson, Sarah; 4126 - Mattocks, Kerry; 8254 - Snyder, David

Public sale terms, rules, and regulations will be made available prior to the public sale. Items are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card only. Bidders must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By P5 Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201, (818) 244-8890, 5/18/26

CNS-4020195

SANTA CRUZ SENTINEL

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the California State Park and Recreation Commission (Commission), pursuant to the authority contained in Sections 520, 520.5, 5019.5, 5080.0, 5080.2, et al., of the Government Code, Section 11120 et al., of the Government Code, and other applicable laws, will meet on Thursday, July 2, 2026, in Scotts Valley, CA.

Agenda items will include a hearing for consideration of the following department recommendations related to Big Basin Redwoods State Park: Approval of the proposed General Plan Amendment (GPA) and certification of the Supplemental Environmental Impact Report (SEIR). The GPA and the Draft and Final EIR for the Reimagining Big Basin State Park and General Plan Amendment are available for review at <https://reimaginingbigbasin.org>. The documents may undergo modification and will be available on the Park and Recreation Commission's website: <https://www.parks.ca.gov> or <https://www.parks.ca.gov> V77page. **JD-30445**, prior to the public meeting, consistent with noticing requirements.

The Commission will hold an in-person meeting at the following time and location:

Date: July 2, 2026

Location: 700 Forest Valley Road, Scotts Valley, California, USA 95066

Time: 9:00 a.m. until adjournment.

In addition to the in-person meeting, the virtual hearing will be posted on the video conferencing service Zoom. Members of the public may comment on specific agenda items through Zoom, phone, and in person. A meeting agenda and a link to register to speak at the virtual hearing will be available on the Commission's website by June 22, 2026, in compliance with California Government Code Sections 11125(a) and (b).

SOQUEL CREEK WATER DISTRICT

SQUEL CREEK WATER DISTRICT

NOTICE OF PUBLIC HEARING TO PROVIDE COMMENTS ON THE SOQUEL CREEK WATER DISTRICT DRAFT 2025 URBAN WATER MANAGEMENT PLAN (UWMP) AND WATER SHORTAGE CONTINGENCY PLAN (WSCP) AND OF AVAILABILITY OF DRAFT 2025 UWMP AND WSCP FOR PUBLIC REVIEW

Date & Time: Tuesday, June 2, 2026 at 6:00 PM

Location: Capitola City Council Chambers, 420 Capitola Avenue, Capitola

NOTICE IS HEREBY GIVEN that on June 2, 2026, the Board of Directors of the Soquel Creek Water District ("District") will hold a public meeting at 6:00 p.m. at the City of Capitola Council Chambers. The District will hold the public hearing to receive public comments on the Draft 2025 UWMP and WSCP prior to considering adoption of both at the June 2, 2026 Board meeting.

The Draft 2025 UWMP is a long-range planning document that assesses current water demand, projects future demand over a minimum 20-year planning horizon and identifies the water resources to meet future demand. The Draft 2025 UWMP also includes the Draft 2025 Water Shortage Contingency Plan which identifies water shortage stages and associated curtailment actions to allow for efficient management of any water shortage with predictability and accountability. The WSCP is viewed as a stand-alone document and will be adopted separately.

A copy of the Draft 2025 UWMP, including the WSCP, will be available for public review on the District's website at www.souquelcreekwater.org. It can also be viewed at the District's office at 3180 Soguel Drive, Soquel, CA during regular business hours.

The public is invited to make comments on this item at the meeting or by emailing the Board of Directors at board@souquelcreekwater.org. Other comments, questions, or requests for information should be addressed to the attention of Sophia Shultz, Acting Board Clerk, at sophia@souquelcreekwater.org.

START TALKING BEFORE THEY START DRINKING

Kids who drink before age 15 are 5 times more likely to have alcohol problems when they're adults.

To learn more, go to www.stopalcoholabuse.gov or call 1.800.729.6686

U.S. DEPARTMENT OF HEALTH & HUMAN SERVICES
Substance Abuse and Mental Health Services Administration

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Legal Notice

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NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT the City Council of the City of Santa Cruz will hold a public hearing to consider the adoption of the 2025 Urban Water Management Plan (UWMP) and Water Shortage Contingency Plan (WSCP) on Tuesday, June 9th, after the hour of 11:30 a.m. in the Council Chamber, City Hall, 800 Center Street, Santa Cruz, CA. The 2025 UWMP describes the city's water supply resources and projects water needs through the year 2050 and covers water conservation, including conservation, supply reliability, and water quality. The WSCP provides information about how to manage the water system during a water shortage. The WSCP provides a list of drought interested members of the public and local businesses are encouraged to provide comments in the Council Chamber and participate in the Channel View process. The 2025 UWMP, including WSCP, is available at <http://www.santacruzwater.org/uwmp>.

The review of the UWMP and WSCP is a Public Comment period. The City of Santa Cruz is a member of the Santa Cruz Downtown Central Library. Written comments may be submitted to the City Clerk, Santa Cruz Downtown Central Library, 400 E. San Carlos Avenue, Santa Cruz, CA 95062, until June 8, 2026, between 9 a.m. and 5 p.m. To write or make comments, you can attend in the Council Chamber or view and write comments on the City of Santa Cruz website at <http://www.santacruzwater.org/uwmp>. The City of Santa Cruz does not discriminate against persons with disabilities. Out of consideration for people with chemical sensitivities we ask that you attend fragrance free. Upon request, the people will be provided in format to accommodate special needs. Additionally, if you wish to attend the public meeting and view and write comments, please call the City Clerk's Department at 831-291-6762 at least 72 hours in advance so that we can arrange for special assistance, if needed. The Board of Directors' agenda is available at www.santacruzwater.org. The City Clerk's system number is: 1-800-950-5272.

Commercial & Industrial for Lease

Travel Trailers

Travel Trailer 2017

Spent 2017

Very good condition.

Call 831-246-4317

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NOTICE TO CREDITORS OF BULK SALE

BUYER/TRANSFEEE TO TRANSFER ALCOHOLIC BEVERAGE LICENSE

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Summary of Changes Made after Circulation of the Draft Urban Water Management Plan

June 2026

- A pagination error was corrected in Chapter 3 (pages 3-7 and following).
- A reference to the Beltz Water Treatment Plant was added to Chapter 1, page 1-5, as shown here by underline: “The program is being built out through the conversion of existing Beltz wells, improvement of the Beltz Water Treatment Plant, and development of new aquifer storage and recovery wells, with multiple sites already in pilot testing, design, or construction.”
- Additional detail regarding planned projects was added to Chapter 1, page 1-6, and Chapter 7, page 7-13, as shown here by underline: “By 2035, the City will have completed conversion of the Beltz 10 well facility to permanent ASR operations, upgraded the Beltz Water Treatment Plant, and developed two new ASR wells in the Santa Cruz Mid-County Groundwater Basin. The City will also have completed the Facility Improvements Project at the Graham Hill Water Treatment Plant which will increase water treatment capacity to 18 MGD and improvements to the Tait Diversion and Coast Pump Station to increase its capacity to 18 MGD.”
- Beltz Water Treatment Plant project status was added to Chapter 6, page 6-26, as shown here by underline: “Beltz Water Treatment Plant: Design for upgrades to the Beltz Water Treatment Plant to accommodate ASR is anticipated to begin early 2027.”
- A reference to the Beltz Water Treatment Plant was added to Chapter 6, page 6-30, as shown here by underline: “By 2035, the City will have completed conversion of the Beltz 10 well facility to permanent ASR operations, upgraded the Beltz Water Treatment Plant, and developed two new ASR wells in the Santa Cruz Mid-County Groundwater Basin.”
- A minor clarification was added to Chapter 8, page 8-23, as shown here by underline: “With implementation of the WSAS, water supply reliability will be significantly improved by 2030 to 2035, eliminating projected shortages that would require implementation of this WSCP.”
- A minor update was made to reflect additional notice provided for the public hearing in Chapter 10, page 10-3, as shown here by underline: “In addition to these jurisdictions, the City provided the notice of the public hearing to the Association of Monterey Bay Area Governments, local elected officials, the Santa Cruz Local Agency Formation Commission, the University of California, Santa Cruz, and to all major public water utilities in Santa Cruz County [...]”

- Appendix L was updated from the 2024 Water Quality Report to the newly available 2025 Water Quality Report. The associated reference in Chapter 7, page 7-3, was updated as shown here by ~~strike through~~ and underline: “The City’s ~~2024~~2025 Annual Water Quality Report is included as Appendix L.”
- Appendix U, Final Urban Water Management Plan Documentation, including the following, has been added:
 - Letters to County of Santa Cruz and City of Capitola providing notification of public hearing and UWMP and WSCP availability
 - Public hearing notice proofs of publication in the Santa Cruz Sentinel (*proof from second publication date to be provided following adoption*)
 - This summary of changes made after circulation of the draft Urban Water Management Plan
 - Official meeting minutes from Santa Cruz City Council public hearing and adoptions (*to be provided upon adoption*)
 - Final Adoption resolutions for the 2025 Urban Water Management Plan and Water Shortage Contingency Plan (*to be provided upon adoption*)

ACTION SUMMARY

City of Santa Cruz
809 Center Street
Santa Cruz, California 95060

CITY COUNCIL REGULAR MEETING

June 9, 2026
Action Summary prepared on June 10, 2026

Closed Session

12:30 PM

The Presiding Officer opened the City Council Closed Session at 12:31 p.m. in a public meeting via Zoom and in Council Chambers, for the purpose of announcing the agenda, and receiving public testimony.

Roll Call - Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley.

Councilmembers absent: None.

Statements of Disqualification - None.

Public Comment on Closed Session Items - Mayor Keeley opened the public comment period at 12:31 p.m. Mayor Keeley closed the public comment period at 12:32 p.m., at which time the meeting was closed to the public and Council adjourned to the Courtyard Conference Room.

Closed Session

1. Conference With Legal Counsel - Liability Claims (Government Code §54956.95)

- 1) Claimant: David Allen Hill
- 2) Claimant: Rudolf Worries
- 3) Claimant: Sanders Yixuan Tan
- 4) Claimant: Bailey James Manoff

Claims against the City of Santa Cruz

Council received a status report, took up under agenda item 18, and no reportable action was taken.

Closed Session (continued)

2. Real Property Negotiations (Government Code §54956.8)

Property: 17-E Municipal Wharf

APN: 007-331-09

Owner: City of Santa Cruz

City Negotiator: Bonnie Lipscomb

Negotiating Parties: City of Santa Cruz and Socksmith Design, Inc.

Under Negotiation: Price, terms of payment, or both

Council received a status report from the City Negotiator, and no reportable action was taken.

3. Conference With Legal Counsel - Anticipated Litigation (Government Code §54956.9(d)(2))

Significant exposure to litigation (one potential case to be discussed)

Council received a status report, and no reportable action was taken.

4. Conference With Legal Counsel - Anticipated Litigation (Government Code §54956.9(d)(4))

Initiation of litigation (one potential case to be discussed)

By unanimous vote, Council gave contingent authorization for the City to participate in litigation by way of an amicus brief. The details of the matter are confidential until the matter is filed and served.

City Council

1:15 PM

Call to Order - at 1:18 p.m.

Roll Call - Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley.

Councilmembers Absent: None.

Oral Communications

At 1:22 p.m. Mayor Keeley opened Oral Communications. Mayor Keeley closed Oral Communications at 1:37 p.m.

Presentation

5. Mayoral Proclamation Declaring June 13, 2026 as Juneteenth Jubilation Day
6. Shingu Delegation Report Back
7. CityServe Volunteer Awards

Presiding Officer's Announcements - Mayor Keeley announced the agenda was going to be rearranged to hear item #34 immediately following item #32.

Statements of Disqualifications - Councilmember Brunner announced she will be recusing herself from items 13 and 30 as they relate to her employment. Councilmember Trigueiro announced she will be recusing herself from item 12 as it relates to her employment.

Additions and Deletions - None.

City Attorney Report on Closed Session - See pages 1–2 for the report.

Council Meeting Calendar

8. The City Council reviewed and did not revise the meeting calendar attached to the agenda.

Consent Agenda

Councilmember O'Hara moved, seconded by Councilmember Brunner, to approve the Consent Agenda, with the following amendment to the minutes of the May 26, 2026 meeting, as requested by Councilmember Newsome:

Amend item 17 of the May 26, 2026 Council meeting minutes as follows:

From:

- 6) Explore prioritizing the reinstated transfer from the General Fund to the Paving Fund for transportation safety projects.

To:

- 6) Explore prioritizing the reinstated transfer from the General Fund to the Street Maintenance and Rehabilitation Fund for transportation safety projects.

The motion carried with the following vote. AYES: Councilmembers Trigueiro (with the exception of item 12), Brunner (with the exception of item 13), Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley. NOES: None. ABSENT: None. DISQUALIFIED: Councilmembers Trigueiro (item 12), Brunner (item 13).

9. Minutes of the May 26, 2026 City Council Meeting (CC)

LOCATION: None

Motion carried to approve as submitted.

10. Resolution Directing Staff to Submit Ordinance No. 2025-18 Related to Extending the Active Life of Permits to the Coastal Commission (CD/ED)

LOCATION: 2, 3, 4, and 6

Resolution No. NS-30,659 was adopted directing staff to submit Ordinance No. 2025-18 to the California Coastal Commission for their certification.

Consent Agenda (continued)

11. First Amendment to the Professional Services Agreement for Emergency Shelter Transportation Program Operations and Management (CM)

LOCATION: District 1

Motion carried to authorize the City Manager to execute the First Amendment to the Professional Services Agreement, in a form approved by the City Attorney and pending adoption of the FY 2027 budget with Community Bridges/Lift Line, for transportation operations with the Emergency Shelter Program in the amount of \$465,125. The Director of Homelessness Response and Community Programs is authorized to approve and execute change orders.

12. Children's Fund Oversight Committee Funding Recommendations for the Allocation of the FY 2027 and FY 2028 Funds (CM)

LOCATION: Citywide

Motion carried to approve the Children's Fund Oversight Committee funding recommendations for the allocation of the FY 2027 and FY 2028 Funds.

13. Cooperative Retail Management Business Real Property Improvement District Assessments for FY 2027 (ED)

LOCATION: District 4

Motion carried to:

- Approve the FY 2026/27 Annual Report/Plan prepared by the Downtown Management Corporation; and
- Adopt Resolution No. NS-30, 660 of Intention to levy a Cooperative Retail Management Business Real Property Improvement District Assessment for FY 2027 and schedule a public hearing for June 23, 2026 on the levy of the assessments for FY 2027.

Consent Agenda (continued)

14. Ocean Street Beautification Project - Authorization to Bid and Award an Installation of Landscape Design Contract and Authorization to Execute a Public Art Contract Amendment with Idea Fabrication Labs Santa Cruz, LLC (ED)

LOCATION: District 1

Motion carried to:

- Authorize the solicitation of bids and award a landscaping contract, in a form to be approved by the City Attorney, in an amount within Ocean Street Beautification Project budget (c512001) (an amount not to exceed \$525,000);
- Approve the Ocean Street Beautification Project Concept Plans, and authorize the City Manager, or designee, to approve final landscaping improvement plans and specifications and execute a contract, in a form to be approved by the City Attorney, for landscaping improvements;
- Authorize the City Manager, or designee, to execute an amendment with Idea Fabrication Labs Santa Cruz, LLC, in a form to be approved by the City Attorney, to produce the public art, in an amount of \$32,405, for a total public art contract not to exceed \$126,635; and
- Adopt a finding of Categorical Exemption pursuant to CEQA Guidelines Sections 15301 (Existing Facilities); 15302 (Replacement or Reconstruction), 15303 (New Construction or Conversion of Small Structures), and 15304 (Minor Alterations to Land).

Consent Agenda (continued)**15. Amended and Restated Municipal Wharf Lease Agreement with Socksmith Design, Inc. for City-Owned Commercial Space at 17-E Municipal Wharf (ED)****LOCATION: District 4**

Motion carried to:

- Approve and authorize the City Manager to execute an Assignment and Assumption of Lease Agreement whereby Sockshop & Shoe Company, Inc. (Assignor) agrees to assign all of Assignor's rights, title, obligations and interest in the Wharf Lease Agreement dated February 1, 2017 to Socksmith Design, Inc. (Assignee), in a form approved by the City Attorney, for the commercial retail space located at 17-E Municipal Wharf;
- Approve and authorize the City Manager to execute the Amended and Restated Municipal Wharf Lease Agreement with Socksmith Design, Inc., and any documents, amendments or extensions of a non-substantive nature, in a form approved by the City Attorney, for the commercial retail space located at 17-E Municipal Wharf;
- Approve and authorize the City Manager to execute a Memorandum of Lease, in a form approved by the City Attorney, to be recorded in the Santa Cruz County Recorder's Office; and
- Adopt a finding of categorical exemption pursuant to the following CEQA guidelines: 14 CCR 15301 (Existing Facilities) and 14 CCR 15061(b)(3) (Common Sense Exemption).

16. Owners Representative Contract for the Coral Street Substance Use Disorder Navigation Center (ED)**LOCATION: District 5**

Motion carried to:

- Authorize the City Manager, or designee, to execute a contract with Ausonio Incorporated for Owners Representative services, in an amount not to exceed \$405,593, and any related documents in a form to be approved by the City Attorney; and
- Authorize the Deputy City Manager, or designee, to execute amendments or change orders with Ausonio Incorporated within the approved budget of the Navigation Center BHCIP Project (c512602).

Consent Agenda (continued)**17. Harvey West Studios (119 Coral Street) and Future Residential Substance Use Disorder Navigation Center Site (125 Coral Street) - Easements Modifications and Removals (ED)**

LOCATION: District 5

Motion carried to:

- Adopt Resolution No. NS-30,661 to: (a) Authorize the City Manager to approve proposed new utility, emergency access, and ingress egress easements and property rights modifications necessary for the development and operation of Harvey West Studios (119 Coral Street) and the City's future Residential Substance Use Disorder Navigation Center (125 Coral Street), in a form to be approved by City Attorney, including the execution of separate instruments, agreements, a reciprocal easement agreement, and any other such documents related to easements needed to facilitate development and operation of the above project sites, and (b) Authorize the City Manager to approve and execute the reconveyance of existing parking, utility, emergency access and ingress egress easement agreements that are in conflict with the proposed new easements and execution of new easement agreements needed to facilitate development and operation on the above project sites, in a form to be approved by City Attorney; and
- Find that the actions are exempt under CEQA Guidelines Section 15305 - Minor Alterations in Land Use Limitations.

18. Liability Claims Filed Against the City of Santa Cruz (FN)

Motion carried to reject the liability claims of 1) David Allen Hill, 2) Rudolf Worries, and 3) Sanders Yixuan Tan; and to return as late claim of 4) Bailey James Manoff based on staff recommendation.

19. General Obligation Refunding Bonds - Tax Rate Authorization (FN)

LOCATION: Citywide

Resolution No. NS-30,662 was adopted setting the tax rate for FY 2027 with respect to the City's General Obligation Refunding Bonds.

Consent Agenda (continued)**20. Proposition 4 GANN Appropriations Limit Adjustment Factors (FN)**

LOCATION: Citywide

Motion carried to:

- Adopt Resolution No. NS-30,663 amending the calculation of the City's Proposition 4 Appropriations Limit (GANN Limit) based on the adopted budget for FY 2026 and rescinding Resolution No. NS-30,524; and
- Adopt Resolution No. NS-30,664 approving the selection of the annual adjustment factors to be utilized in the calculation of the City's Proposition 4 Appropriations Limit (GANN Limit) based on the adopted budget for FY 2027, with amendments thereto, if any.

21. Santa Cruz Firefighters, I.A.F.F. Local 1716 of the City of Santa Cruz Memorandum of Understanding (HR)

LOCATION: Citywide

Resolution No. NS-30,665 was adopted adopting the successor Memorandum of Understanding (MOU) for the International Association of Firefighters Local 1716 (Local 1716) of the City of Santa Cruz effective September 27, 2025 through June 30, 2028.

22. Fire Management Association of the City of Santa Cruz Memorandum of Understanding (HR)

LOCATION: Citywide

Resolution No. NS-30,666 was adopted adopting the successor Memorandum of Understanding (MOU) for the Fire Management Association (FMA) of the City of Santa Cruz effective October 11, 2025 through June 30, 2028.

23. Santa Cruz Police Officers' Association of the City of Santa Cruz Memorandum of Understanding (HR)

LOCATION: Citywide

Resolution No. NS-30,667 was adopted adopting the successor Memorandum of Understanding for Santa Cruz Police Officers' Association (POA) of the City of Santa Cruz effective March 14, 2026 through March 23, 2029.

Consent Agenda (continued)**24. 2025 Santa Cruz Wharf End Interim Repair Project (c302612) - Notice of Completion (PR)**

LOCATION: District 4

Motion carried to:

- Accept the work of Jilk Heavy Construction (Brea, CA) as completed per plans and specifications;
- Authorize the filing of the Notice of Completion for the 2025 Santa Cruz Wharf End Interim Repair Project (c302612); and
- Authorize the Parks and Recreation Director to sign the Notice of Completion as the Owner's Authorized Agent.

25. Depot Bike Park - Phase II of Bike Park Renovation (c302237) (PR)

LOCATION: District 4

Motion carried to:

- Approve the design, plans, and specifications for the Depot Bike Park - Phase II of Bike Park Renovation Project (c302237). Authorize the Parks & Recreation Director, or designee, to act on the City's behalf in approving modifications of the Council approved design;
- Award a contract to procure and install bike ramps at Depot Bike Park to the American Ramp Company in the amount of \$261,000. The Director of Parks and Recreation is authorized to execute change orders within the approved project budget; and
- Approve of the California Environmental Quality Act (CEQA) determination contained in this agenda report. The Council's action is exempt from CEQA review under (1) Common Sense Exemption (14 CCR 15061), (2) Class 1 Categorical Exemption (14 CCR 15301) for existing facilities, (3) Class 2 Categorical Exemption (14 CCR 15302) for Replacement or Reconstruction, and (4) Class 3 Categorical Exemption for New Construction or Conversion of Small Structures (14 CCR 15303).

Consent Agenda (continued)

26. Park Host Program License Agreement - Harvey West Park (PR)

LOCATION: District 5

Motion carried to:

- Approve and authorize the City Manager to execute the Park Host Program License Agreement with Kenneth Castro for a one-year term at Harvey West Park; and
- Adopt a finding of categorical exemption pursuant to CEQA Guidelines Section 15301 (Existing Facilities).

27. Metro Rapid Corridors Project (c402615) - Agreement and Budget Adjustment (PW)

LOCATION: District 4

Motion carried to:

- Authorize the City Manager to enter into a reimbursement agreement, in a form acceptable to the City Attorney, with Santa Cruz Metropolitan Transit District, detailing the parties' responsibilities with respect to the design, construction, and maintenance of the Metro Rapid Corridors Project. The Public Works Director is authorized to enter into amendments within the approved budget;
- Adopt Resolution No. NS-30,668 to amend the FY 2026 budget and appropriate funds in the amount of \$1,875,000 for revenue and expenditures of the Metro Rapid Corridors Project (c402615); and
- Authorize the City Manager to acquire necessary right-of-way at the southern corners of the Soquel Avenue and Front Street intersection in accordance with APO I28.

Consent Agenda (continued)

28. Second Amendment to the Professional Services Agreement with Miller Maxfield, Inc. for Communications and Planning in Support of the Water Department and its Capital Investment Program (WT)

LOCATION: Water Service Area

Motion carried to:

- Authorize the City Manager to execute the Second Amendment to the Professional Services Agreement, in the form accepted by the City Attorney, with Miller Maxfield, Inc. of Santa Cruz, CA for Communications and Planning in support of the Water Department and its Capital Investment Program; and
- Authorize the Water Director to revise the Second Amendment Scope of Work and execute resulting future Amendments that are within the approved budget.

End Consent Agenda**Consent Public Hearings**

Agenda Item 29 was pulled for further discussion.

Councilmember O'Hara moved, seconded by Vice Mayor Kalantari-Johnson, to approve the remaining Consent Public Hearing Agenda. The motion carried with the following vote. AYES: Councilmembers Trigueiro, Brunner (with the exception of item 30), Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley. NOES: None. ABSENT: None. DISQUALIFIED: Councilmember Brunner (item 30).

Consent Public Hearings (continued)

29. 2nd Reading and Final Adoption of Ordinance No. 2026-11 Amending Santa Cruz Municipal Code Section 24.16.045 and Adding Part 5 to Chapter 24.16 Related to the City's Local Preference Policy (ED/CD) (continued)

LOCATION: Citywide

Councilmember O'Hara moved, seconded by Vice Mayor Kalantari-Johnson, to:

- Adopt Ordinance No. 2026-11 amending Santa Cruz Municipal Code Section 24.16.045 and adding a new Part 5 to Chapter 24.16 "Local Preference Policy;"
- Direct staff to incorporate the following language into the Local Preference Guidelines as a mandatory requirement going forward:

"Tenant selection plans shall require the owner to obtain and verify the qualifications of prospective residents seeking local preference; such prospective residents must demonstrate their qualification for local preference under the purposes of Chapter 24.16 of the Santa Cruz Municipal Code by providing verifiable evidence of their local residence, current or offered employment, or actual or potential displacement."
- Direct staff to bring a progress report to Council as part of or at the same time as the next annual General Plan Housing Element update that documents compliance of affordable units as provided by the owners, consistent with the Local Preference Guidelines.

The motion carried unanimously with the following vote. AYES: Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley. NOES: None. ABSENT: None. DISQUALIFIED: None.

Consent Public Hearings (continued)

30. Downtown Association: Parking and Business Improvement Area Assessments for FY 2027 (ED)

LOCATION: District 4

Resolution No. NS-30,669 was adopted confirming the Parking and Business Improvement Area FY 2027 Plan prepared by the Downtown Association and levying the Parking and Business Improvement Area Assessments for FY 2027.

31. Acceptance of Proposed Modifications to Local Coastal Program Beaches and Bluffs Hazards Adaptation Chapter as Requested by the California Coastal Commission (CD)

LOCATION: Districts 2, 3, 4, and 6

Motion carried to:

- Adopt Resolution No. NS-30,670 acknowledging receipt of Coastal Commission action letter from the California Coastal Commission including the suggested modifications, approving the suggested modifications, and directing staff to submit the approval to the California Coastal Commission Executive Director, and
- Acknowledge the determination that the suggested modifications are exempt from environmental review under California Environmental Quality Act (CEQA) Guidelines Section 15265 and Public Resources Code Section 21080.9.

Public Hearings

32. Public Hearing on 2025 Urban Water Management Plan (WT)

LOCATION: Water Service Area

Councilmember O'Hara moved, seconded by Councilmember Trigueiro, to receive the 2025 Urban Water Management Plan and Water Shortage Contingency Plan.

The motion carried unanimously with the following vote. AYES: Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley. NOES: None. ABSENT: None. DISQUALIFIED: None.

General Business

33. Amendments to Municipal Code Title 24, Zoning, Related to Protections Against On-Shore Facilities Supporting Off-Shore Oil and Gas Drilling and Deep-Sea Mining and Exploration, and Corresponding Changes to the City's Local Coastal Program Implementation Plan (CM/CD/CN)

LOCATION: Citywide

Vice Mayor Kalantari-Johnson moved, seconded by Councilmember Golder, to:

- Introduce for publication Ordinance No. 2026-12 adding Section 24.06.093 to Chapter 24.06 - Zoning Map and Text Amendments and amending Sections 24.06.090 and 24.10.1620 of the Santa Cruz Municipal Code (SCMC) related to adding protections against on-shore facilities supporting off-shore oil & gas drilling and deep-sea mining and exploration;
- Introduce for publication Ordinance No. 2026-13 amending the Local Coastal Program Implementation Plan (LCP IP) and amending Section 24.10.1525 of the SCMC to add protections against on-shore facilities supporting deep-sea mining and exploration; and
- Find that the proposed amendments are categorically exempt from California Environmental Quality Act (CEQA) review, pursuant to: Class 7 Exemption (14 CCR § 15307); Class 8 Exemption (14 CCR § 15308); and the Common Sense Exemption (14 CCR § 15061(b)(3)).

The motion carried unanimously with the following vote. AYES: Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley. NOES: None. ABSENT: None. DISQUALIFIED: None.

General Business (continued)**34. Adoption of 2025 Urban Water Management Plan and Water Shortage Contingency Plan (WT)**

LOCATION: Water Service Area

Councilmember Brunner moved, seconded by Councilmember Trigueiro, to:

- Adopt Resolution No. NS-30,671 adopting the 2025 Urban Water Management Plan and authorizing the Water Director to file a copy of the plan with the California Department of Water Resources; and
- Adopt Resolution No. NS-30,672 adopting the Water Shortage Contingency Plan and authorizing the Water Director to file a copy of the Water Shortage Contingency Plan, as a component of the 2025 Urban Water Management Plan, with the California Department of Water Resources.

The motion carried unanimously with the following vote. AYES: Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley. NOES: None. ABSENT: None. DISQUALIFIED: None.

General Business (continued)35. Budget Adoption35.1. Fiscal Year 2027 Proposed Budget Adoption (FN)LOCATION: Citywide35.2. Resolution Amending the City of Santa Cruz Personnel Complement and Classification and Compensation Plans for Various Departments (HR)

Councilmember O'Hara moved, seconded by Councilmember Golder, to:

- Adopt Resolution No. NS-30,673 adopting the Fiscal Year (FY) 2027 Budget, including the Capital Investment Program (CIP), effective July 1, 2026; authorize the City Manager to allocate within the applicable funds the FY 2027 changes to the Proposed Budget to the appropriate accounting classification; and approve related and applicable transfers in/out between funds; and authorize the Finance Director to create additional appropriations to provide for commitments carried over from the prior fiscal year, including contract and purchase order encumbrances and unexpended project balances, so long as there is a sufficient fund balance to finance these commitments;
- Approve the CIP project exclusions from the Public Art transfer calculation for FY 2027;
- Accept the Water Commission's recommendations regarding the Water Department's FY 2027 Operating and Capital Investment Program;
- Adopt Resolution No. NS-30,674 amending the City of Santa Cruz Personnel Complement and Classification and Compensation Plans for - City Manager's Office, Finance, Human Resources, Information Technology, Economic Development, Parks and Recreation, Police, Public Works, and Water; and
- Allocate \$20,000 to offset permit fees for the Homeless Garden Project.

The motion carried unanimously with the following vote. AYES: Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Vice Mayor Kalantari-Johnson; Mayor Keeley. NOES: None. ABSENT: None. DISQUALIFIED: None.

Adjournment - Councilmember O'Hara moved, seconded by Councilmember Golder, to adjourn. By consensus City Council adjourned at 5:09 p.m.

RESOLUTION NO. NS-30,671

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CRUZ ADOPTING THE
2025 URBAN WATER MANAGEMENT PLAN AND AUTHORIZING THE DIRECTOR OF
THE WATER DEPARTMENT TO FILE A COPY WITH THE CALIFORNIA DEPARTMENT
OF WATER RESOURCES

WHEREAS, the California Legislature enacted Assembly Bill 797 (Water Code Section 10610 et seq., known as the Urban Water Management Planning Act) during the 1983-1984 Regular session, and as amended subsequently, which mandates that every supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually, prepare an Urban Water Management Plan ("Plan"); and,

WHEREAS, the City of Santa Cruz is an urban water supplier providing service to over 24,000 customers and is therefore required to prepare an updated Plan every five years; and,

WHEREAS, the UWMP requires water agencies, like the City, to evaluate and describe their water resource supplies and projected needs over a twenty-year planning horizon, and to address a number of related subjects including water conservation, water service reliability, water recycling, opportunities for water transfers, and contingency plans for drought events within the Plan; and,

WHEREAS, beginning with the 2010 Plans, Senate Bill X7-7 of 2009 (California Water Code Section 10608) requires each urban retail water supplier to include information in their Plan on its baseline daily per capita water use and future water use targets to support the goal of reducing the state's per capita urban water consumption by twenty percent; and,

WHEREAS, the City of Santa Cruz achieved its targeted reduction for 2020 and fully complies with all requirements of Senate Bill X7-7; and,

WHEREAS, the City must complete a Plan for it to be eligible for State grants, loans, and drought assistance; and,

WHEREAS, pursuant to the Urban Water Management Planning Act, the City's Plan must be made available for public review and a public hearing must be held prior to adopting the Plan, and then the Plan must be filed with the California Department of Water Resources within 30 days of adoption; and,

WHEREAS, the Urban Water Management Planning Act requires that the urban water supplier, like the City, shall make any amendments or changes to its Plan which are required by California Department of Water Resources review; and,

WHEREAS, the City has therefore prepared and circulated for public review a draft 2025 Urban Water Management Plan, and a properly noticed public hearing regarding the subject plan was held by the City Council on June 9, 2026; and,

RESOLUTION NO. NS-30,671

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Cruz that it hereby adopts the 2025 Urban Water Management Plan and authorizes the Water Director to file the Plan with the California Department of Water Resources.

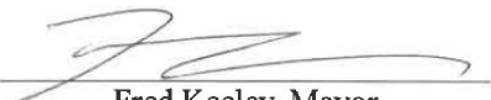
PASSED AND ADOPTED this 9th day of June 2026, by the following vote:

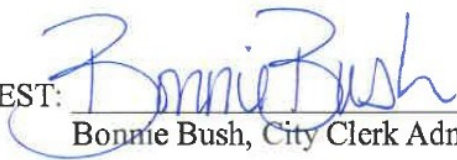
AYES: Councilmembers Trigueiro, Brunner, Newsome, Golder, O’Hara; Mayor Keeley.

NOES: None.

ABSENT: Vice Mayor Kalantari-Johnson.

DISQUALIFIED: None.

APPROVED: 
Fred Keeley, Mayor

ATTEST: 
Bonnie Bush, City Clerk Administrator

RESOLUTION NO. NS-30,672

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CRUZ
ADOPTING THE WATER SHORTAGE CONTINGENCY PLAN

WHEREAS, the California Legislature enacted Assembly Bill 797 (Water Code Section 10610 et seq., known as the Urban Water Management Planning Act) during the 1983-1984 Regular session, and as amended subsequently, which mandates that every supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually, prepare an Urban Water Management Plan (the “Plan”); and,

WHEREAS, the City of Santa Cruz is an urban water supplier providing service to over 24,000 customers and is required to prepare an updated Plan every five years; and,

WHEREAS, the Water Shortage Contingency Plan, a detailed proposal for how an urban water supplier, like the City, intends to act in case of a water shortage condition, is a required component of the Plan; and,

WHEREAS, California Department of Water Resources guidance for the 2025 Plan specifies that the Water Shortage Contingency Plan serves as a stand-alone document that can be modified independently of the Plan if adopted by the water supplier separately; and,

WHEREAS, the Urban Water Management Planning Act requires that a t Plan and Water Shortage Contingency Plan be prepared every five years and submitted to California Department of Water Resources; and,

WHEREAS, the Urban Water Management Planning Act requires that the urban water supplier, like the City, shall make any amendments or changes to its Water Shortage Contingency Plan which are required by California Department of Water Resources review; and,

WHEREAS, the City has therefore prepared and circulated for public review a draft Water Shortage Contingency Plan, as a component of the draft 2025 Plan as well as a separate stand-alone document, and a properly noticed public hearing regarding the subject Water Shortage Contingency Plan was held by the City Council on June 9, 2026; and,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Cruz that it hereby adopts the Water Shortage Contingency Plan as a stand-alone document and authorizes the Water Director to file the Water Shortage Contingency Plan, as a component of the 2025 Urban Water Management Plan, with the California Department of Water Resources.

RESOLUTION NO. NS-30,672

PASSED AND ADOPTED this 9th day of June, 2026, by the following vote:

AYES: Councilmembers Trigueiro, Brunner, Newsome, Golder, O'Hara; Mayor Keeley.

NOES: None.

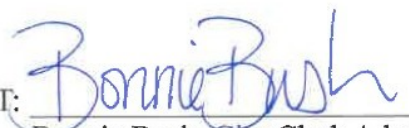
ABSENT: Vice Mayor Kalantari-Johnson.

DISQUALIFIED: None.

APPROVED:


Fred Keeley, Mayor

ATTEST:


Bonnie Bush, City Clerk Administrator